

# Conservation Advisory Council | City of Newburgh, New York

The Heritage Center, 123 Grand St., Newburgh, NY 12550

Phone: (845) 569-7380 e-mail: [conservation@cityofnewburgh-ny.gov](mailto:conservation@cityofnewburgh-ny.gov)

## Council Members:

Chuck Thomas, Chair

Marcel Barrick

C. Kippy Boyle

Deborah Dresser

Karen Eberle-McCarthy

Gail Fulton

Vacancy



## AGENDA

March 2, 2017

6:30pm - Heritage Center (123 Grand Street)

1. Roll Call
2. Presentation for Regal Bag Project (Mr. Kaplan, Ms. Glenn)
3. Administration (5 Minutes)
  - a. Approval of Minutes from February 2, 2017
  - b. 2017 Budget
  - c. Monthly Financial Report
  - d. Tree City USA Recertification & Growth Award submitted
  - e. New 2017 Volunteer Hours spreadsheet
  - f. Posting of Vacancy on CAC - status
4. Site Plan Reviews: (5 Minutes)
  - a. 182 Fullerton Ave. (Central Hudson)
  - b. Steelways & City Easement Agreement Status
  - c. Mill Street Bridge - Coastal Consistency Review Status
  - d. First Street Streetscape Improvements
  - e. 100 First Street – Coastal Consistency Review
  - f. 1 Park Place – Coastal Consistency Review
5. CAC Priority Projects (20 Minutes)
  - a. LWRP Update – timeline for 2017 (Chuck)
  - b. Natural Resource Inventory (NRI/Open Space) – (Chuck, Marcel)
    - i. Brownfield
  - c. Green Infrastructure
    - i. Arbor Day Plans – develop Checklist
      1. Arbor Day Resolution
    - ii. TD Bank Green Streets Grant Closeout – (completed)
      1. GEM Polaris delivered, duplicate keys needed (Kippy)
      2. Storage solution for GEM?
    - iii. Tree Issues/Citizen Requests
    - iv. Over-wintered trees - Spring Planting? (Marcel/Phil) Inform
    - v. Parks
    - vi. Community Education Report
    - vii. Climate Smart Community
    - viii. Urban Farm Fair Registration (Due March 17, 2017)
    - ix. Solar in Newburgh (Saul Brown)

- x. Trees presentation by Ben Brandt
- 5. On-going natural resource/environmental updates (15 Minutes)
  - a. Drinking water: Public meeting update, if any
  - b. Barge Anchorage Issue: State AG requesting dismissal of proposal 2/7 Beacon Mtg see flive
  - c. Newburgh Waterfront Updates
    - o Waterfront Trail – None
    - o South Street Park; Fishing Pier & First Street Walkway/Newburgh Landing Restoration
  - d. Pilgrim Pipeline
  - e. Energy-related issues – solar installation local law template – 2/3 10am Regional Working Group
- 6. New Business (15 Minutes)
  - DEC Urban Forestry Grants – due March 1
    - o Proposal #1 – South William Street Re-Greening
    - o Proposal #2 - Tree Maintenance Plan for non-hazardous Trees
    - o Proposal #3
- 7. Calendar of Upcoming events (webinars, training, community events) (5 Minutes)
  - o 2/3 Regional Energy Working Group
  - o 2/7 Barge Anchorages Mtg in Beacon
  - o April 22 Earth Day
  - o April 27 Hudson River On the Rise
  - o April 28 ArborDay (
  - o April 29 Urban Farm Fair
  - o May 6 Riversweep
  - o \_\_\_\_\_ /Spring Plantings/Education)

#### **RECAP OF ACTION ITEMS FOR MARCH (Omar B.)**

- 8. Motion To Adjourn

## CONSERVATION ADVISORY COUNCIL PROJECT REVIEWS

### 2017 Project Reviews By CAC

|       |                                                 |                                                 |
|-------|-------------------------------------------------|-------------------------------------------------|
| 1/5   | 182 Fullerton Ave. (Central Hudson)             | _____ 1 Park Place – Coastal Consistency Review |
| 2/2   | Mill Street Bridge - Coastal Consistency Review |                                                 |
| _____ | First Street Streetscape Improvements           |                                                 |

### 2016 Project Reviews By CAC

|        |                                |             |                                          |
|--------|--------------------------------|-------------|------------------------------------------|
| 1/7    | 198 S. Robinson                | 4/5         | GPI Site Plans for Liberty St.           |
| 2/4    | Carpenter Ave.                 | 6/20        | Mill Street Partners – Mid Broadway Site |
| 4/7    | 2 Nicoll Street                | 7/25        | New Windsor Hospitality                  |
| 9/1    | Steelways                      | <b>10/6</b> |                                          |
| (Date) | 182 Fullerton (Central Hudson) |             |                                          |

### 2015 Project Reviews By CAC

|                                                                             |                                                                       |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| First Street Fishing Pier; Comments to Engineering 6/8/15                   | Habitat Newburgh – Ann St. at Johnston, four units; CAC Ltr 9/04/2015 |
| Safe Harbors Park – Broadway at Liberty; comments to PB 8/12/15             | Habitat Newburgh – 123 Washington Street – street trees               |
| T/Newburgh Matrix Development in City Watershed – 17K/I-87; CAC Ltr 8/20/15 |                                                                       |

### 2014 Project Reviews By CAC

|                              |                                         |
|------------------------------|-----------------------------------------|
| Shell Gas Station (405 Bway) | Independent Living                      |
| Rt 300 – Crystal Run         | Re-Zoning/LWRP Update                   |
| Water Tower replacement      | Newburgh Landing/South St./Fishing Pier |
| Torches                      | Tyrone Crabb Park Planting List         |
| #5 Scobie Drive              | North Montgomery St.                    |

**2017 URBAN FORESTRY MONTHLY UPDATE**  
**February**

**CITIZEN REQUESTS**

From December:

- 420 Grand – Remediate, don't remove
- South Street – High School
- Montgomery St. Historical Society – Arborist complaint/Tree Removed

**DPW MAINTENANCE**

- **Removals**
- **Pruning**
- **Stump-grinding**
- **other**

**TREE INVENTORY DATABASE UPDATED**